

# **BUSINESS VENDOR**

Copa Color Run & Food Truck Festival 2016 – Saturday, February 20, 2016 Copper Sky Regional Park Load-in Time: 11:00 am

Event Time: Business vendors should have their event space ready by 12:30 pm as pre-registration begins at 12:45 pm.

Race starts at 2:00 pm and festivities will end around 5:00 pm.

PLEASE COMPLETE AND RETURN THIS FORM FOR PROCESSING. Acceptance is subject to the approval of the Community Services Department. It is very important that this form be complete and accurate. You are responsible for the information in the confirmation packet and must follow all the rules and regulations in order to participate in the event. The confirmation packet will have details pertaining to load-in times and locations. The confirmation materials specify that you will be held responsible for the clean up of your booth space and could be fined up to \$100 if trash is left in your area or the space/turf is damaged. By returning this vendor request form you agree to abide by all the rules and conditions set forth by the City of Maricopa.

**BUSINESS VENDOR FEE: \$20** 

\*Note: All vendor spaces are 12'x 12 sections.

**ELECTRICITY**: Limited outlets are available and subject to availability. If you require electricity, please contact us for rates.





39700 W. Civic Center Plaza Maricopa, AZ 85138 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

## **VENDOR INFORMATION**

Vendor Name:	
Food Type:	
Address:	
City, State & Zip:	
Contact Name:	
Phone:	
Cell:	
Fax:	
E-mail Address:	
Arizona State Sales Tax #	All vendors are responsible to submit Arizona State Sales Tax when applicable.
City of Maricopa Business License #	All vendors are responsible to submit a City of Maricopa Business License number when applicable.
Type of Setup or Equipment Used (tent, table, cart, trailer, propane, etc.):	

**BOOTHS:** If you are approved by the Community Services Department, every effort will be made to provide you with the amount of booth space requested on the application. Standard booth space is 12' x 12' and includes only the space. Tents and other equipment including tables, chairs, extension cords, and/or fire extinguishers are the vendors responsibility. If you require additional space, please specify here. Violations in space requirements could lead to your being asked to leave the event. Booths must be cleaned and completely removed from the site no later than 7:00 p.m.

Tents have to be tied/weighed down. For additional information, please refer to the Special Event Tents & Canopies reference sheet.

Special Space Requirements:	
	May result in additional fees. Location and/or placement at the event is determined by the Special Events committee.

#### PARKING & STAFFING FOR YOUR BOOTH:

Including trailers, parking is reserved to a specific area at the event.

**Please note:** Your booth should be adequately staffed to avoid long lines. Remember, these are condensed events. Many event patrons will be arriving at the same time and most will stay for the duration of the event.





### **RULES & REGULATIONS**

**USE OF VENDOR BOOTH SPACE:** No vendor shall sub-lease or share the assigned space. All demonstrations, sales and/or promotional activities, and distribution of merchandise, flyers, and promotional materials shall be confined to limits of the vendor space.

**INSURANCE:** All vendors must provide a Certificate of Insurance with liability limits of 1 million naming the City of Maricopa as additionally insured. Note: If you have a general insurance policy for your company, please provide us a copy of that. Proof of insurance must be on file in our office **two weeks prior to the event.** If not received by due date your event space will be made available to other vendors. Fax insurance to (520) 316-5544, attention Community Services Department OR mail to:

City of Maricopa Community Services Special Events 39700 W Civic Center Plaza Maricopa, AZ 85139

**HEALTH REGULATIONS:** All food, beverage and snack vendors are responsible for being aware of and in compliance with all Pinal County health regulations. A completed Pinal County Temporary Food Booth Application is required. If you have any questions, please contact the Pinal County Health Department at (520) 866-6807.

CITY OF MARICOPA LICENSING REQUIREMENTS: All potential vendors for any City of Maricopa Special Events must have a valid City of Maricopa business license on file a minimum of three weeks prior to the event date. If you are unsure on the status of your business license, please contact the City of Maricopa at (520) 568-9098. No exceptions to this policy.







## **VENDOR WAIVER**

<b>INITIAL HERE:</b> I un	nderstand that any items	not on the Vendor Applicati	on or atta	ached list car	nnot be sold.
I, (print your name)named organization agree to merchandise, materials, equipevent. I also understand that revenue losses and does not organization is in compliance permitted by Pinal County. Department and their decision in all pages of this request. A outside of this agreement.  I understand that this is a req is signed by both parties it will	oment, or personal proper the City of Maricopa winguarantee revenues or with all State health and All requests are subject in is final. I understand the my booth cancellations of the cuts of the cut	icopa harmless for theft of crty which I may have on the ll not be held responsible for numbers of event patrons and tax regulations and if apet to acceptance by the Cotat my signature holds me refer the event will not be refured by a City of Maricopa Speed	of, damage grounds or sales, or sales, or sales opplicable, ity of Massponsible and	ge to, loss of s of a City of weather, or certify that t operations a aricopa Con e for the info no negotiati	Maricopa special other unforeseen the above named are appropriately amunity Services rmation included ons will be made
By signing below I agree to ab	ide by the rules and cond	itions set forth by the City o	f Maricop	a.	
VENDOR SIGNATURE:				DATE:	
CITY OF MARICOPA:				DATE:	
DROP-OFF FORM A  City Hall 39700 W Civic Center F  Maricopa, AZ 8	(,			MAIL TO:  City of Maricopa ommunity Services Special Events 39700 W Civic Center Plaza Maricopa, AZ 85138	
	K Recreation Spe (5	ONS, PLEASE CONTACT (arie Karpes cialists – Events & General (20) 316-6848 (pes@maricopa-az.gov	:		
FEE STRUCTURE -	FOR OFFICIAL USE ONLY				
Booth Fee:  Total Amount Due:	\$: 20.00 \$ _20.00	Date Received  Accepted: YES NO  Date Notified:  Location:  Insurance Received:	Reason: _ Booth #: _	ceived:	
		Payment Received:			